

**U.S.D. 305 BOARD AGENDA**  
**District Offices**  
**1511 Gypsum**  
**Staff Education Center**

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

**October 12, 2021**

**5:30 p.m.**

***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

- |  | <u>Speaker</u> |
|--|----------------|
| I. Call to Order   |                |
| II. Pledge of Allegiance to the Flag                             |                |
| III. Approval of Agenda  |                |
| IV. <b>Recognitions/Presentations</b>                            |                |
| a. Salina Adult Education Center                                 | Kelly Mobray   |
| V. Approval of Consent Agenda Items                              |                |
| a. <b>Minutes of September 14, 2021</b>                          |                |
| b. <b>Personnel Report</b>                                       |                |
| c. Financial Reports   |                |
| 1. September Bills List  |                |
| d. <b>Approve Treasurer's Report</b> (August)                    |                |
| e. <b>Approve Investment Report</b> (August)                     |                |
| f. <b>Approve Journal Entries</b> (August)                       |                |
| g. <b>Approve Encumbrance Listings</b>                           |                |
| VI. <b>Public Forum</b>  |                |
| VII. Action Agenda   |                |
| a. <b>Receive FY21 Audit from Agler &amp; Gaeddert</b>           | Harold Mayes   |
| b. <b>Resolution to Levy Tax for Adult Basic Education</b>       | Lisa Peters    |
| VIII. Discussion Agenda  |                |
| a. <b>Course Proposals and Program Updates</b>                   | Curtis Stevens |
| IX. <b>School Board Reports and Upcoming Dates of Importance</b> |                |
| a. November 5-7, KASB Conference, Overland Park                  |                |
| b. Wednesday, November 10, SHESC Legislative Luncheon, 9:30 am   |                |
| c. Thursday, November 11, Building Bridges, South High, 5:30 pm  |                |
| X. <b>Superintendent's Report</b>                                |                |
| XI. <b>Information Agenda</b>                                    |                |
| a. <b>Heartland Early Education Update</b>                       |                |
| XII. <b>Worksession</b>  |                |
| a. Strategic Plan Progress                                       | Shanna Rector  |

**Notice of Nondiscrimination**

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.

**IV. RECOGNITIONS/PRESENTATIONS**

**A. Salina Adult Education Center**