

**U.S.D. 305 BOARD AGENDA  
District Offices  
1511 Gypsum  
Staff Education Center**

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

**November 9, 2021**

**5:30 p.m.**

***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

**Speaker**

- I. Call to Order
  - II. Pledge of Allegiance to the Flag
  - III. Approval of Agenda
  - IV. **Recognitions/Presentations**
    - a. You Make A Difference
    - b. Heartland Early Education
  - V. Approval of Consent Agenda Items
    - a. **Minutes of October 12, 2021 Regular Meeting**
    - b. **Personnel Report**
    - c. Financial Reports
      - 1. October Bills List
    - d. **Treasurer's Report** (September)
    - e. **Investment Report** (September)
    - f. **Journal Entries** (September)
    - g. **Approve Encumbrance Listings**
    - h. **Approve Architectural Services for Hageman and Heusner Roof Replacements**
  - VI. **Public Forum**
  - VII. Action Agenda
    - a. **Course Proposals and Program Updates**
    - b. **Board Team for Negotiations Discussion with Certified Personnel**
    - c. **Board Team for Meet and Confer with Classified Personnel**
    - d. **Health and Dental Insurance Premium Holiday**
    - e. **Jerry Ivey Park Tennis Courts Agreement**
    - f. **Architectural Services for South High School Tennis Complex**
  - VIII. Discussion Agenda
    - a. **Speech Therapy**
  - IX. **School Board Reports and Upcoming Dates of Importance**
    - a. Wednesday, November 10, SHESC Legislative Luncheon, 9:30 am
    - b. Thursday, November 11, Building Bridges, South High, 5:15 pm
  - X. **Superintendent's Report**
  - XI. **Information Agenda**
    - a. **Heartland Early Education Update**
- Jennifer Camien  
Lesa Larson  
  
Curtis Stevens  
Linn Exline  
  
Linn Exline  
  
Linn Exline  
Kris Upson  
Kris Upson  
  
Jeff Hayes

Speaker

XII. **Executive Session**

- a. Attorney/Client
- b. Personnel

XIII. **Action Agenda II**

- a. Approval of Any Action Deemed Necessary As A Result of Executive Session

XIV. **Worksession**

- a. Central Kansas Cooperative in Education

Jeff Hayes

**Notice of Nondiscrimination**

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.