U.S.D. 305 BOARD AGENDA **District Offices** 1511 Gypsum

Staff Education Center

https://www.usd305.com/about_us/board_of_education/livestream

April 12, 2022 5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

Speaker

- Call to Order
- Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. Recognitions/Presentations

Salina Education Foundation LIFT Presentations Michael Chambers a. You Make A Difference Jennifer Camien b. Superintendent's Excellence Awards Jennifer Camien c. d. Academic Highlight Shanna Rector

- V. Approval of Consent Agenda Items
 - Minutes of March 8, 2022 Regular Meeting
 - b. **Personnel Report**
 - **Financial Reports** C.
 - March Bills List
 - d. **Treasurer's Report** (February)
 - **Investment Report** (February) e
 - f. **Journal Entries** (February)
 - **Approve Encumbrance Listings** g.
 - **Approve Lakewood Robotics Request to Apply for a Grant** h.
 - **Approve Kansas Early Head Start Home Visitation Grant Application** i.
 - **Approve Kansas Early Head Start Child Care Partnership Grant Application** į.
 - Approve Federal Head Start/Early Head Start Part 1303 Grant Application k. for One-Time Activities in Response to COVID-19
- VI. Public Forum
- VII. Action Agenda

Addition of Athletic Programs Linn Exline a.

1. **ESports**

Unified Bowling

b. **Capital Improvement Plan** Kris Upson **Board Policy** Eryn Wright C.

d. 2022-2023 Handbooks

> Shanna Rector 1. **Elementary** 2. Chromebook Shanna Rector 3. **Athletic** Linn Exline

VIII. Discussion Agenda

Curtis Stevens 2022-2023 Handbooks a.

1. Middle School

2. **High School**

		<u>Speaker</u>
Mate	erials Adoptions	· · · · · · · · · · · · · · · · · · ·
1.	Elementary Reading	Tiffany Snyder
2.	Salina Virtual Innovation Academy	Tracy Hutton
Special Education Update		Jeff Hayes
Text	tbooks and Instructional Materials	Shanna Rector

IX. School Board Reports and Upcoming Dates of Importance

- Tuesday, April 26, BOE Worksession, District Office, 5:30 pm
- b. Sunday, May 1, Retirement Recognition, Lakewood, 3:00 pm
- Sunday, May 15, Graduations, Tony's Pizza Events Center, 2:00 & 5:00 pm C.

X. Superintendent's Report

XI. Information Agenda

b.

C. d.

Heartland Early Education Update

XII. Executive Session

- **Negotiations** a.
- Personnel b.

XIII. Action Agenda II

Approval of Any Action Deemed Necessary As A Result of Executive Session

Notice of Nondiscrimination
Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.