

U.S.D. 305 BOARD AGENDA
District Offices
1511 Gypsum
Staff Education Center

https://www.usd305.com/about_us/board_of_education/livestream

April 12, 2022

5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

- | | <u>Speaker</u> |
|---|------------------|
| I. Call to Order | |
| II. Pledge of Allegiance to the Flag | |
| III. Approval of Agenda | |
| IV. Recognitions/Presentations | |
| a. Salina Education Foundation LIFT Presentations | Michael Chambers |
| b. You Make A Difference | Jennifer Camien |
| c. Superintendent's Excellence Awards | Jennifer Camien |
| d. Academic Highlight | Shanna Rector |
| V. Approval of Consent Agenda Items | |
| a. Minutes of March 8, 2022 Regular Meeting | |
| b. Personnel Report | |
| c. Financial Reports | |
| 1. March Bills List | |
| d. Treasurer's Report (February) | |
| e. Investment Report (February) | |
| f. Journal Entries (February) | |
| g. Approve Encumbrance Listings | |
| h. Approve Lakewood Robotics Request to Apply for a Grant | |
| i. Approve Kansas Early Head Start Home Visitation Grant Application | |
| j. Approve Kansas Early Head Start Child Care Partnership Grant Application | |
| k. Approve Federal Head Start/Early Head Start Part 1303 Grant Application for One-Time Activities in Response to COVID-19 | |
| VI. Public Forum | |
| VII. Action Agenda | |
| a. Addition of Athletic Programs | Linn Exline |
| 1. ESports | |
| 2. Unified Bowling | |
| b. Capital Improvement Plan | Kris Upson |
| c. Board Policy | Eryn Wright |
| d. 2022-2023 Handbooks | |
| 1. Elementary | Shanna Rector |
| 2. Chromebook | Shanna Rector |
| 3. Athletic | Linn Exline |
| VIII. Discussion Agenda | |
| a. 2022-2023 Handbooks | Curtis Stevens |
| 1. Middle School | |
| 2. High School | |

Speaker

- | | | |
|----|--|----------------|
| b. | Materials Adoptions | |
| 1. | Elementary Reading | Tiffany Snyder |
| 2. | Salina Virtual Innovation Academy | Tracy Hutton |
| c. | Special Education Update | Jeff Hayes |
| d. | Textbooks and Instructional Materials | Shanna Rector |

IX. **School Board Reports and Upcoming Dates of Importance**

- a. Tuesday, April 26, BOE Worksession, District Office, 5:30 pm
- b. Sunday, May 1, Retirement Recognition, Lakewood, 3:00 pm
- c. Sunday, May 15, Graduations, Tony's Pizza Events Center, 2:00 & 5:00 pm

X. **Superintendent's Report**

XI. **Information Agenda**

- a. **Heartland Early Education Update**

XII. **Executive Session**

- a. Negotiations
- b. Personnel

XIII. **Action Agenda II**

- a. Approval of Any Action Deemed Necessary As A Result of Executive Session