

# **AGENDA**

# PLANNING COMMISSION

CITY-COUNTY BUILDING, ROOM 107 TUESDAY, MAY 17, 2022 4:00 P.M.

### 1. CALL TO ORDER / KOMA CONFIRMATION / ROLL CALL

- (1.1) Call to Order
- (1.2) Chair requests staff confirmation that Kansas Open Meeting Act required notice has been properly provided.
- (1.3) Roll Call

### 2. APPROVAL OF MINUTES

(2.1) Approval of the Minutes of the May 3, 2022 regular meeting.

### 3. NEW BUSINESS

# **Public Hearing Items**

The applicant or an appointed representative must be present in order for the Planning Commission to take action on an item.

#### Quasi-Judicial Matters

Commission members may not receive or engage in ex-parte contact with the applicant, other parties interested in the application, or members of the public concerning the application or issues presented in the application.

(3.1) Application #Z22-6, filed by Amy D. Schreiner, on behalf of the Beverly S. Olson Trust, requesting a change in zoning district classification from R-1 (Single-Family Residential) to C-3 (Shopping Center) district on property located at the southwest corner of Magnolia Road and Highland Avenue. The property that is the subject of this application is legally described as the North 170 ft. of Lot 1, less the West 111 ft., in Block 1 of the Key Acres Addition to the City of Salina, Saline County, Kansas and addressed as No. 7 West Magnolia Road.

### Legislative Matters

None

## **Administrative Items**

None

# **Preliminary Discussion Items**

None

- 4. UNFINISHED OR OTHER BUSINESS
  None
- 5. PUBLIC FORUM
- 6. ADJOURNMENT

# Attending the Meeting via Zoom

Planning Commission meetings can be attended in-person at the City/County Building in Room 107 or via Zoom until further notice. To participate via Zoom, use the following link: <a href="https://us02web.zoom.us/i/82421695729">https://us02web.zoom.us/i/82421695729</a>. The meeting can also be accessed by phone at <a href="https://us02web.zoom.us/i/82421695729">1-346-248-7799</a>. Enter Meeting ID: <a href="https://us02web.zoom.us/i/82421695729">824 2169 5729</a> when prompted. For more information on how to join the Zoom meeting, please refer to the <a href="https://us02web.zoom.us/i/82421695729">Helpful Hints</a> document that is attached to this agenda.

# **Record of this Meeting**

This public meeting will be recorded by Salina TV and available to view online free of charge at <a href="https://salina-tv.com/CablecastPublicSite/">https://salina-tv.com/CablecastPublicSite/</a>. To receive meeting packets by email, subscribe to <a href="mailto:Emailt