

**U.S.D. 305 BOARD AGENDA**

**District Offices**

**1511 Gypsum**

**Staff Education Center**

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

**May 10, 2022**

**5:30 p.m.**

***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations** Jennifer Camien
  - a. You Make A Difference
  - b. Superintendent's Excellence Awards
  - c. Renaissance Teachers (January-May)
- V. Approval of Consent Agenda Items
  - a. **Minutes of April 12, 2022 Regular Meeting**
  - b. **Minutes of April 26, 2022 Special Meeting**
  - c. **Minutes of May 4, 2022 Special Meeting**
  - d. **Personnel Report**
  - e. Financial Reports
    - 1. April Bills List
  - f. **Treasurer's Report** (March)
  - g. **Investment Report** (March)
  - h. **Journal Entries** (March)
  - i. **Approve Encumbrance Listings**
  - j. **Approve Chromebook Case Covers Bid**
  - k. **Approve 2022-2023 Food Program Prices**
  - l. **Approve Lakewood Middle Fundraising Activity**
  - m. **Approve Federal Head Start and Early Head Start Grant Application for Cost of Living Adjustment (COLA) and Quality Improvement (QI)**
- VI. **Public Forum**
- VII. Action Agenda
  - a. 2022-2023 Student Handbooks
    - 1. **Library Procedures** Shanna Rector
    - 2. **Middle School** Curtis Stevens
    - 3. **High School** Curtis Stevens
  - b. Materials Adoptions
    - 1. **Elementary Reading** Tiffany Snyder
    - 2. **Salina Virtual Innovation Academy** Tracy Hutton
- VIII. Discussion Agenda
  - a. **Testing Protocol** Tiffany Snyder
- IX. **School Board Reports and Upcoming Dates of Importance**
  - a. Sunday, May 15, Graduations, Tony's Pizza Events Center
    - Central High School – 2:00 pm
    - South High School – 5:00 pm

Speaker

- X. **Superintendent's Report**
- XI. **Information Agenda**
  - a. **Heartland Early Education Update**
- XII. **Worksession**
  - a. **KESA**

**Notice of Nondiscrimination**

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.