

**U.S.D. 305 BOARD AGENDA
District Offices
1511 Gypsum
Staff Education Center**

https://www.usd305.com/about_us/board_of_education/livestream

August 9, 2022

5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations**
 - a. Salina Arts & Humanities Sarah Keck
- V. Approval of Consent Agenda Items
 - a. **Minutes of July 12, 2022 Regular Meeting**
 - b. **Personnel Report**
 - c. Financial Reports
 - 1. July Bills List
 - d. **Treasurer's Report** (June)
 - e. **Investment Report** (June)
 - f. **Approve Encumbrance Listings**
- VI. **Public Forum**
- VII. **School Board Reports and Upcoming Dates of Importance**
 - a. Thursday, August 11, First Day of School
 - b. Thursday, September 22, SEF Fall Breakfast, Salina Country Club, 7:00 am
 - c. November 11-13, KASB Annual Conference, Wichita
- VIII. **Superintendent's Report**
- IX. **Information Agenda**
 - a. **Heartland Early Education Update**
- X. **Executive Session**
 - a. Personnel
- XI. **Worksession**
 - a. Budget Lisa Peters
- XII. **Action Agenda II**
 - a. **Notice of Hearing for 2022-2023 Budget** Lisa Peters
 - b. **Notice of Hearing for Exceeding the Revenue Neutral Tax Rate for the 2022-2023 School Year** Lisa Peters

Notice of Nondiscrimination

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.