# SALINE COUNTY PLANNING & ZONING DEPARTMENT

P.O. Box 5040 300 W. Ash Room 209 Salina, Kansas 67402-5040 785.309.5813 Fax: 785.309.5811



# PLANNING & ZONING COMMISSION AGENDA

If you need assistance participating in this meeting due to a disability as defined under the ADA, please call the County's ADA Coordinator at (785) 309-5812 or send email to <u>Marilyn.leamer@saline.org</u> prior to the meeting to request an accommodation.

#### **Meeting Location:**

300 West Ash, Room 107, City-County Government Center

Note: Please use the lower, north doors for access to Room 107. All other entrances are closed. The meeting may be changed to a Zoom meeting, please see the Saline County website at <u>www.saline.org</u> before the meeting for the correct location.

Meeting Date: September 12, 2022

Meeting Time: 7:00 PM

## AGENDA ITEMS

## ITEM 1: Consent Agenda

- A. Approval of the agenda for September 12, 2022
- B. Approval of the minutes for May 2, 2022

**ITEM 2: Application SE22-102:** A request for a transfer of development rights from property located in the south half of the SW/4 of Section 27, Township 13 South, Range 2 West to property located in the NE/4 of Section 33, Township 13 South, Range 3 West. The sending property is approximately 80 acres, agriculturally zoned (AG), in the floodplain, and located at the intersection of Simpson and Mariposa Roads (Parcel ID# 085028270000006000). The receiving property is approximately 46 acres and agriculturally zoned (AG). Located at the south side of West Pleasant Hill Road (Parcel ID# 0850383300001004020). The applicant proposes the receiving property be allowed 1 additional development right and the sending property will lose 1 development right and retain 1 right. Applicant: Sarah George. Sending property owner: Lonnie Heigele. Receiving property owner: Swift & Co. Management, Inc.

**ITEM 2:** Application CUP 22-5: Consideration of a Conditional Use Permit to allow personal storage of classic cars and occasional employee meetings in an existing structure on a parcel of land in the NE/4 of Section 24, Township 15 S, Range 3 W, at the request of Jason Ingermanson.

#### STAFF ANNOUNCEMENTS

Additional items that staff may wish to bring forward for discussion.