



SALINE COUNTY COMMISSION AGENDA

Tuesday, October 11, 2022, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Robert Vidricksen II - District 2

Rodger Sparks - District 3

Chairman James Weese - District 4

Michael White - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email marilyn.learmer@saline.org prior to the scheduled meeting or event to request accommodations.

	Pages
A. Call To Order	
B. Public Forum	
C. Approval of Consent Agenda	
These items may be approved by a single motion unless an item is pulled by a Commissioner.	
1. Approval of Public Forum Agenda as presented	
2. Approval of Magnolia Road Project Grant MOU	3 - 8
3. Approval of Debtbook Software Renewal	9 - 13
4. Approval of County Commission Minutes for October 04, 2022	14 - 19
5. Approval of Memorandum of Agreement, 2023, SCAPE Work Agreement	20 - 20
6. Approval of Memorandum of Agreement, 2023, Sheriff's Office Bargaining Unit Work Agreement	21 - 21

D. Action Items

- | | |
|---|---------|
| 1. Domestic Violence Awareness Month Proclamation | 22 - 22 |
| 2. Contract Award for Juvenile Hall Remodel, 2022-32 | 23 - 32 |
| 3. Construction Manager at Risk RFQ for Courtrooms, 2022-31 | 33 - 50 |
| 4. Authorization to Proceed with Annex Building at Jail Site, 2022-33 | 51 - 53 |

E. Informational Items

- | | |
|---|---------|
| 1. Emergency Management Quarter 3 Update, 2022-29 | 54 - 54 |
| 2. Jail Project Update 101122, 2022-30 | 55 - 63 |
| 3. County Administrator Update | 64 - 64 |
| 4. Commissioner Comments | |
| 5. Announcements | |

F. Adjournment