



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, November 8, 2022, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
Chairman James Weese - District 4  
Michael White - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [marilyn.learmer@saline.org](mailto:marilyn.learmer@saline.org) prior to the scheduled meeting or event to request accommodations.

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### **Pages**

#### **A. Call To Order**

#### **B. Public Forum**

#### **C. Approval of Consent Agenda**

These items may be approved by a single motion unless an item is pulled by a Commissioner.

1. Approval of Public Forum Agenda as presented
2. Approval of Clean Water Grant Agreement with Rural Water District #7 3 - 23
3. Approval of Executive Coaching Proposal Using ARPA Funding 24 - 29
4. Approval of Harbin Construction Change Order for Whiteboards 30 - 31  
Change order for the purchase and installation of 10 whiteboards for the Juvenile Hall remodel

5.	Approval of Harbin Construction Change Order for Keypad Locks Change order for the purchase and installation of two keypad locks for the Juvenile Hall remodel	32 - 33
6.	Superior Vision Transition to Superior Vision by MetLife Group Vision Insurance 10/01/2022	34 - 34
7.	UMR Health Summary Plan Description	35 - 147
8.	Approval of County Commission Minutes for October 25, 2022	148 - 154
9.	Approval of County Commission Minutes for November 01, 2022	155 - 156
10.	Approval of Payroll	
11.	Approval of Accounts Payable	
<b>D.</b>	<b>Action Items</b>	
1.	Supporting Operation Green Light for Veterans Proclamation	157 - 159
2.	Health Department Advisory Council By-Laws Update, 2022-40	160 - 166
3.	Universal Home Visiting Expansion Project Grant, 2022-39	167 - 172
<b>E.</b>	<b>Informational Items</b>	
1.	Health Department Update, 2022-43	173 - 175
2.	Road and Bridge Bi-Monthly Update, 2022-42	176 - 177
3.	Jail Project Update 110822, 2022-44	178 - 190
4.	County Administrator's Update	191 - 191
5.	Commissioner Comments	
6.	Announcements	
<b>F.</b>	<b>Presentations</b>	
1.	Solid Waste Management Plan 5 Year Review Jim Kowach, City of Salina	192 - 641
<b>G.</b>	<b>Adjournment</b>	