



SALINE COUNTY COMMISSION AGENDA

Tuesday, November 15, 2022, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
Chairman James Weese - District 4
Michael White - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email marilyn.learmer@saline.org prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Election Canvass**
 - 1. Preliminary Canvass
- C. Public Forum**
- D. Presentations**
 - 1. Rebecca Seeman, Register of Deeds Recognition
- E. Approval of Consent Agenda**

These items may be approved by a single motion unless an item is pulled by a Commissioner.

 - 1. Approval of Public Forum Agenda as presented
 - 2. Approval of Ashby House Capital Improvement Grant Agreement 3 - 25
 - 3. HCC Stop Loss Health Insurance Renewal 10-01-2022 26 - 33

4.	Approval of Grant Agreement with K-State Salina for Workforce Development	34 - 54
F.	Action Items	
1.	FY23 Justice Assistance Grant Assurances, 2022-47	55 - 71
2.	Bid Award for 2022 Aggregate Shouldering, 2022-48	72 - 74
3.	Resolution 22-2372 Road Vacation – A Portion of Chestnut St, Bridgeport, 2022-41	75 - 79
G.	Informational Items	
1.	Human Resources Quarterly Update, 2022-49	80 - 81
2.	2022 Annual Treasurer's Report, 2022-46	82 - 98
3.	Livestock and Expo Third Quarter Update, 2022-45	99 - 99
4.	County Administrator Update	100 - 100
5.	Commissioner Comments	
6.	Announcements	
H.	Concept Discussion	
	This portion of the meeting is reserved for informal discussion between Commissioners and staff on topics for which no action is currently proposed.	
1.	Discussion of WSU Study Non-Salary Recommendations	
I.	Adjournment	