



SALINE COUNTY COMMISSION AGENDA

Tuesday, December 20, 2022, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
Chairman James Weese - District 4
Michael White - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email marilyn.learmer@saline.org prior to the scheduled meeting or event to request accommodations.

Pages

A. Call To Order

B. Public Forum

C. Presentations

1. Recognition -Nancy Bassett, Administrative Resource Center
2. Recognition - Kathleen Malone Crouch, Administrative Resource Center

D. Consent Agenda

These items may be approved by a single motion unless an item is pulled by a Commissioner.

1. Approval of Public Forum Agenda
2. Approval of Tax Roll Adjustments

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| 3. | Approval of Health Department Medical Liability Insurance Proposal for 2023 Annual insurance contract for medical liability coverage in order to provide medical services at the health department. | 3 - 4 |
| 4. | Approval of Accounts Payable | |
| 5. | Approval of Payroll | |
| 6. | Approval of Disposition of Property | 5 - 6 |
| 7. | Approval of County Commission Minutes for December 13, 2022 | 7 - 12 |
| 8. | Approval of Change Order repairs of rooftop HVAC unit Juvenile Hall Remodel | 13 - 14 |
| E. | Action Items | |
| 1. | 2023 Resolution Appoint Members of Saline County Rural Fire District 1, 2, 3, 5, 6, 7, 2022-52 | 15 - 17 |
| 2. | Jail Project Changes, 2022-63 | 18 - 22 |
| 3. | Purchase of CIP Software, 2022-62 | 23 - 45 |
| F. | Informational Items | |
| 1. | Commissioner Comments | |
| 2. | Announcements | |
| G. | Adjournment | |