



SALINE COUNTY COMMISSION AGENDA

Tuesday, January 3, 2023, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Robert Vidricksen II - District 2

Rodger Sparks - District 3

Chairman James Weese - District 4

Michael White - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email marilyn.learner@saline.org prior to the scheduled meeting or event to request accommodations.

Pages

A. Call To Order

B. Public Forum

C. Consent Agenda

These items may be approved by a single motion unless an item is pulled by a Commissioner.

1. Approval of Tax Roll Adjustments
2. Approval of Accounts Payable
3. Approval of Public Forum Agenda
4. Approval of Cereal Malt Beverage License #150251 - Ana L Renteria-Cortez DBA Don Toro's Kitchen LLC

D. Presentations

1. Presentation from Community Housing Development Organization

3 - 5

E. Action Items

- | | | |
|----|---|---------|
| 1. | 2023 Resolution Appoint Members of Saline County Rural Fire District 3, 2023-01 | 6 - 7 |
| 2. | Bid Award for 2023 Pipe and Bridge Decking Material, 2023-06 | 8 - 9 |
| 3. | 2023 Motor Grader Purchase, 2023-04 | 10 - 11 |

F. Informational Items

- | | | |
|----|--|---------|
| 1. | Road and Bridge Bi-Monthly Update, 2023-02 | 12 - 13 |
| 2. | Chamber Legislative Platform, 2023-03 | 14 - 16 |
| 3. | Commissioner Comments | |
| 4. | Announcements | |

G. Adjournment