



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, March 21, 2023, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Chairman Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
James Weese - District 4  
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [marilyn.learner@saline.org](mailto:marilyn.learner@saline.org) prior to the scheduled meeting or event to request accommodations.

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	<b>Pages</b>
<b>A. Call To Order</b>	
<b>B. Public Forum</b>	
<b>C. Consent Agenda</b>	
1. Approval of Tax Roll Adjustments	
2. Approval of Accounts Payable	
3. Approval of Public Forum Agenda	
4. Approval of County Commission Minutes for March 07, 2023	3 - 12
5. Approval of County Commission Minutes for March 14, 2023	13 - 15
<b>D. Action Items</b>	
1. 2023 Federal Fund Exchange Agreement, 2023-56	16 - 18
2. Bid Award for 2023 Bituminous Chip Sealing, 2023-55	19 - 23

3.	Patagonia Electronic Health Record Agreement, 2023-57	24 - 39
4.	Planning Commission Re-Appointments, 2023-58	40 - 41
<b>E.</b>	<b>Informational Items</b>	
1.	County Administrator Update 032123	42 - 42
2.	Commissioner Comments	
3.	Announcements	
<b>F.</b>	<b>Adjournment</b>	