



SALINE COUNTY COMMISSION AGENDA

Tuesday, April 4, 2023, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Chairman Robert Vidricksen II - District 2

Rodger Sparks - District 3

James Weese - District 4

Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email marilyn.learner@saline.org prior to the scheduled meeting or event to request accommodations.

| | Pages |
|--|--------------|
| A. Call To Order | |
| B. Public Forum | |
| C. Consent Agenda | |
| 1. Approval of Tax Roll Adjustments | |
| 2. Approval of Accounts Payable | |
| 3. Approval of Public Forum Agenda | |
| 4. Approval of Payroll | |
| 5. National CineMedia Agreement | 3 - 5 |
| 6. Screen Vision Media Agreement | 6 - 11 |
| 7. Approval of Proposed Change Order 3 for Courtroom Project | 12 - 13 |
| 8. Approval of Proposed Change Orders 2, 3, 4 and 5 for City/County Bldg Remodel Project | 14 - 21 |

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| 9. | Approval of Addendum to ARPA Agreement with Farm Bureau for Second Tire Clean-Up Event | 22 - 23 |
| 10. | Approval of County Commission Minutes for March 21, 2023 | 24 - 29 |
| 11. | Agreement Between the City of Salina, Kansas and 28th Judicial District Community Corrections Agency | 30 - 39 |
| 12. | Disposition of Property | 40 - 40 |
| D. | Action Items | |
| 1. | National County Government Month Proclamation | 41 - 41 |
| 2. | Policy Revisions, 2023-59 | 42 - 61 |
| 3. | 2023 Pictometry Flight, 2023-62 | 62 - 85 |
| 4. | Bid Acceptance for 2023 Hot-Mix Asphalt Pavement, Crack Repair, and Shouldering, 2023-61 | 86 - 89 |
| 5. | Rural Fire District 5 Purchase of Rescue Tools, 2023-60 | 90 - 93 |
| E. | Informational Items | |
| 1. | Commissioner Comments | |
| 2. | Announcements | |
| F. | Concept Discussion | |
| 1. | Discussion of Designation of Official County Newspaper | |
| 2. | Discussion of RFQ for Temporary Senior Executive Services | |
| G. | Adjournment | |