



SALINE COUNTY COMMISSION REVISED AGENDA

Tuesday, April 25, 2023, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Chairman Robert Vidricksen II - District 2

Rodger Sparks - District 3

James Weese - District 4

Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email marilyn.learmer@saline.org prior to the scheduled meeting or event to request accommodations.

Pages

A. Call To Order

B. Public Forum

C. Presentations

1. 2023 Oliver Hagg Scholarship Awards

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- *2. Saline County Health Department Recognition

D. Consent Agenda

These items may be approved by a single motion unless an item is pulled by a Commissioner.

1. Approval of Tax Roll Adjustments
2. Approval of Accounts Payable
3. Approval of Public Forum Agenda
4. Approval of Payroll

5.	Approval of County Commission Minutes for April 04, 2023	4 - 12
6.	Approval of County Commission Minutes for April 11, 2023	13 - 22
7.	Community Leasing Partners Agreement	23 - 41
8.	Community Corrections FY23 Unexpended Funds Budget Amendment & Signatory Approval	42 - 42
9.	Community Corrections 3rd Quarter Juvenile Budget Amendment and Signatory Approval	43 - 44
10.	Community Corrections FY24 Juvenile Services Grant Application, Signatory Approval, and MOA	45 - 107
11.	FY24-25 Reinvestment Grant Application, MOA and Signatory Approval	108 - 133
12.	Community Corrections FY24 Adult Services Comprehensive Plan, Signatory Approval and MOA's	134 - 167
13.	Saline County HD and Ellsworth County HD Annual Letter of Understanding for FFY 2024	168 - 169

E. Action Items

1.	2023 Child Abuse Prevention Month Proclamation	170 - 170
2.	Paul Cary Training Contract, 2023-80	171 - 172
3.	FY24-25 Juvenile Corrections Advisory Board Grant Application, Signatory Approval and Memoranda of Agreement, 2023-82	173 - 237
4.	Aggregate Purchase, 2023-74	238 - 238
5.	Harshman Aggregates, 2023-75	239 - 246
6.	Purchase of Vehicles for Environmental Health, 2023-83	247 - 248
7.	County Facilities, 2023-78	249 - 252

F. Informational Items

1.	Department of Senior Service's Quarterly Update January-March, 2023, 2023-81	253 - 254
2.	1st Qtr Idle Bond Report, 2023-77	255 - 260
3.	1st Qtr Idle Fund Report, 2023-76	261 - 266
4.	Quarterly Budget Update 042523, 2023-79	267 - 267
5.	Commissioner Comments	
6.	Announcements	

G. Executive Session

1. Attorney-Client Privilege
2. Non-Elected Personnel

H. Adjournment