



## **SALINE COUNTY COMMISSION REVISED AGENDA**

Tuesday, May 9, 2023, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Chairman Robert Vidricksen II - District 2

Rodger Sparks - District 3

James Weese - District 4

Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [marilyn.learmer@saline.org](mailto:marilyn.learmer@saline.org) prior to the scheduled meeting or event to request accommodations.

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	<b>Pages</b>
<b>A. Call To Order</b>	
<b>B. Public Forum</b>	
<b>C. Consent Agenda</b>	
1. Approval of Tax Roll Adjustments	
2. Approval of Accounts Payable	
3. Approval of Public Forum Agenda	
4. Approval of Payroll	
5. Approval of County Commission Minutes for April 25, 2023	3 - 16
6. Approval of Memorandum of Understanding and Talkgroup Authorization for Union Pacific Railroad Police	17 - 18
7. Approval of Proposed Change Orders 8 and 9 for Courtroom Project	19 - 23
8. Disposition of Property	24 - 24

**D. Action Items**

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| 1. | 2023 Mental Health Month Proclamation   | 25 - 25 |
| 2. | Brazos E-ticketing application, 2023-91 | 26 - 27 |
| 3. | Progress on Commission Vision, 2023-95  | 28 - 37 |
| 4. | Courtroom Audio/Visual Project, 2023-93 | 38 - 39 |

**E. Informational Items**

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| 1.  | Road and Bridge Bi-Monthly Update, 2023-88   | 40 - 40 |
| 2.  | North Central Regional Planning Commission Update  | 41 - 41 |
| 3.  | Kansas Horse Council Budget Allocation Request   | 42 - 45 |
| 4.  | Salina Area Chamber of Commerce and Military Affairs Council, Budget Allocation Requests | 46 - 47 |
| 5.  | Salina Community Economic Development Organization, Budget Allocation Request            | 48 - 53 |
| 6.  | North Central Flint Hills Area on Aging, Budget Allocation Request                       | 54 - 60 |
| 7.  | Jail Project Update 050923, 2023-92  | 61 - 81 |
| 8.  | County Administrator's Update  |         |
| 9.  | Commissioner Comments  |         |
| 10. | Announcements  |         |

**F. Adjournment**