



## **SALINE COUNTY COMMISSION REVISED AGENDA**

Tuesday, May 16, 2023, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Chairman Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
James Weese - District 4  
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [marilyn.learmer@saline.org](mailto:marilyn.learmer@saline.org) prior to the scheduled meeting or event to request accommodations.

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	<b>Pages</b>
<b>A. Call To Order</b>	
<b>B. Public Forum</b>	
<b>C. Consent Agenda</b>	
1. Approval of Tax Roll Adjustments	
2. Approval of Accounts Payable	
3. Approval of Public Forum Agenda	
<b>D. Public Hearing</b>	
1. Public Hearing for Amending the 2023 Budget	
<b>E. Action Items</b>	
1. Adoption of Amended Budget for 2023, 2023-100	3 - 9
2. New Position for Noxious Weed Department, 2023-86	10 - 11
3. Expo Center Vehicle, 2023-96	12 - 14

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| 4. | Noxious Weed Pickup, 2023-98         | 15 - 24 |
| 5. | ARPA Project Modifications, 2023-101 | 25 - 40 |

**F. Informational Items**

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| 1.  | Human Resources Quarterly Update, 2023-102                     | 41 - 42 |
| 2.  | Expo/Weed/Farm Update, 2023-89                                 | 43 - 45 |
| 3.  | Tri-Rivers Fair Board, Budget Allocation Request               | 46 - 46 |
| 4.  | Saline County Conservation District, Budget Allocation Request | 47 - 53 |
| 5.  | OCCK, Budget Allocation Request                                | 54 - 55 |
| 6.  | Central Kansas Mental Health Center, Budget Allocation Request | 56 - 66 |
| 7.  | Salina Rescue Mission/Salina Grace, Budget Allocation Request  | 67 - 68 |
| *8. | Plus Power Presentation  | 69 - 81 |
| 9.  | Commissioner Comments  |         |
| 10. | Announcements  |         |

**G. Adjournment**