

**U.S.D. 305 BOARD AGENDA  
District Offices  
1511 Gypsum  
Staff Education Center**

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

**June 6, 2023**

**5:30 p.m.**

***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations**
  - a. You Make A Difference Jennifer Camien
- V. Approval of Consent Agenda Items
  - a. **Minutes of May 9, 2023 Regular Meeting**
  - b. **Personnel Report**
  - c. **Treasurer's Report** (April)
  - d. **Investment Report** (April)
  - e. **Journal Entries** (April)
  - f. **Approve Encumbrance Listings**
  - g. **Approve Dairy Products and Services Bid**
  - h. **Approve Chemical Products and Services Bid**
  - i. **Approve Prime Vendor Request for Proposal**
  - j. **Approve 2023-2024 Food Program Prices**
  - k. **Approve Mental Health Intervention Team Program Grant Request**
  - l. **Approve Safety and Security Grant Request**
- VI. **Public Forum**
- VII. Action Agenda
  - a. **Board Policy** Eryn Wright
  - b. **2023-2024 School Site Councils** Linn Exline
- VIII. Discussion Agenda
  - a. **Salina Virtual Innovation Academy Student Handbook** Shanna Rector
- IX. **School Board Reports and Upcoming Dates of Importance**
  - a. Thursday, June 22, SAEC Graduation, Lakewood, 7:00 pm
  - b. Wednesday, June 28, Board Retreat, 100 S. Santa Fe Ste 200, TBA
- X. **Superintendent's Report**
- XI. **Information Agenda**
  - a. **Heartland Early Education Update**
- XII. **Executive Session**
  - a. Negotiations
- XIII. **Action Agenda II**
  - a. Approval of Any Action Deemed Necessary As A Result of Executive Session

**Notice of Nondiscrimination**

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.