



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, June 27, 2023, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Chairman Robert Vidricksen II - District 2

Rodger Sparks - District 3

James Weese - District 4

Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [marilyn.learmer@saline.org](mailto:marilyn.learmer@saline.org) prior to the scheduled meeting or event to request accommodations.

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|  | <b>Pages</b> |
|--|--------------|
| <b>A. Call To Order</b>  |              |
| <b>B. Public Forum</b>   |              |
| <b>C. Consent Agenda</b>   |              |
| 1. Approval of Tax Roll Adjustments  |              |
| 2. Approval of Accounts Payable  |              |
| 3. Approval of Public Forum Agenda   |              |
| 4. Approval for Annual KDHE Grant Contract for Ryan White - HIV Case Management  | 3 - 13       |
| 5. Approval for Annual Agreement for Funding of Indigent Care TB Control Program | 14 - 22      |
| 6. Disposition of Property   | 23 - 23      |
| <b>D. Action Items</b>   |              |

|           |   |         |
|-----------|---|---------|
| 1.        | Kenwood Hall Doors, 2023-119                | 24 - 29 |
| <b>E.</b> | <b>Informational Items</b>                  |         |
| 1.        | Special District Budgets for 2024, 2023-129 | 30 - 54 |
| 2.        | Commissioner Comments                       |         |
| 3.        | Announcements                               |         |
| <b>F.</b> | <b>Concept Discussion</b>                   |         |
| 1.        | Rural Fire Department #2 - Cancer Insurance |         |
| <b>G.</b> | <b>Study Session</b>                        |         |
| 1.        | Discussion of 2024 Budget                   |         |
| <b>H.</b> | <b>07/11/2023 Agenda Items</b>              |         |
| 1.        | Emergency Management Update                 |         |
| 2.        | Road & Bridge Update                        |         |
| 3.        | Budget Appeals                              |         |
| 4.        | Online Apparel Marketplace                  |         |
| 5.        | Display of Vision Results                   |         |
| 6.        | Revenue Neutral Rate Resolution             |         |
| 7.        | RFA - Reallocation of ARPA Funds            |         |
| <b>I.</b> | <b>Executive Session</b>                    |         |
| 1.        | Employer-Employee Negotiations              |         |
| <b>J.</b> | <b>Adjournment</b>                          |         |