



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, July 25, 2023, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Chairman Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
James Weese - District 4  
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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### **Pages**

- A. Call To Order**
- B. Public Forum**
- C. Consent Agenda**
  - 1. Approval of Tax Roll Adjustments
  - 2. Approval of Accounts Payable
  - 3. Approval of Public Forum Agenda
  - 4. Approval of Addendum to ARPA Agreement with Salina Chamber for Choose Saline County Marketing Support 3 - 4
  - 5. Approval of County Commission Minutes for July 18, 2023 5 - 10
  - 6. Approval of the Annual Aid to Local Family Planning grant contract between the Health Department and KDHE 11 - 20

<b>D. Action Items</b>	
1. National Night Out Proclamation	21 - 21
2. County Governance Documents, 2023-147	22 - 26
3. Kansas Forestry Grant, 2023-151	27 - 27
4. Contract for Private Security, 2023-149	28 - 32
5. Radio Purchase, 2023-148	33 - 36
6. ARPA Agreement for Childcare, 2023-150	37 - 40
7. Final Budget Direction for 2024, 2023-153	41 - 41
<b>E. Informational Items</b>	
1. 2023 2nd Qtr Bond Interest Report, 2023-140	42 - 47
2. 2023 Idle Funds Report, 2023-141	48 - 53
3. Quarterly Budget Update, 2023-152	54 - 54
4. County Administrator Update 072523	55 - 55
5. Commissioner Comments	
6. Announcements	
<b>F. Presentations</b>	
<b>G. Concept Discussion</b>	
1. Discussion of Displaying Progress on Vision for Commissioners/Public	56 - 68
2. Discussion of Task Force Report on Bonding for County Projects	69 - 75
<b>H. Agenda for 08/08/2023</b>	
1. Jail Monthly Update	
2. Planning & Zoning Update	
3. Department of Senior Services Update	
<b>I. Executive Session</b>	
1. Employer/Employee Negotiations	
2. Non-Elected Personnel	
<b>J. Adjournment</b>	