



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, August 15, 2023, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Chairman Robert Vidricksen II - District 2

Rodger Sparks - District 3

James Weese - District 4

Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [marilyn.leamer@saline.org](mailto:marilyn.leamer@saline.org) prior to the scheduled meeting or event to request accommodations.

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	<b>Pages</b>
<b>A. Call To Order</b>	
<b>B. Public Forum</b>	
<b>C. Consent Agenda</b>	
1. Approval of Tax Roll Adjustments	
2. Approval of Accounts Payable	
3. Approval of Public Forum Agenda	
4. Approval of Payroll	
5. Approval of Annual Emergency Management Performance Grant Application	3 - 8
6. Approval by Signature of Health Department Workforce Development Grant	9 - 9
7. Community Corrections FY23 4th Quarter AISP/BH Budget Amendment	10 - 10

8.	Community Corrections FY24 Adult Carryover Budget	11 - 12
9.	Community Corrections FY24 Juvenile Carryover Budget	13 - 14
10.	Community Corrections FY23 Adult Program Report	15 - 16
11.	Community Corrections FY23 Juvenile Program Report	17 - 18
12.	Approval of County Commission Minutes for August 1, 2023	19 - 22
13.	Approval of County Commission Minutes for August 8, 2023	
14.	Approval of Proposed Change Orders 14, 15 and 16 for Courtroom Project	23 - 25
15.	Approval of Modified Budget for ARPA Capital Grant to Central Kansas Mental Health Center	26 - 26
<b>D.</b>	<b>Action Items</b>	
1.	Chamber Request for Participation and Funding, 2023-169	27 - 36
2.	Hugh Street Pavement, 2023-167	37 - 38
3.	Bid Award for Siding for Barn 1 and Office, 2023-168	39 - 57
4.	Digital Equity Initiative, 2023-165	58 - 61
<b>E.</b>	<b>Informational Items</b>	
1.	Fines & Fees Project Update, 2023-166	62 - 64
2.	Human Resources Quarterly Update, 2023-164	65 - 66
3.	Expo, Weed, Farm Update, 2023-163	67 - 68
4.	Commissioner Comments	
5.	Announcements	
<b>F.</b>	<b>Executive Session</b>	
1.	Attorney-Client Privilege	
<b>G.</b>	<b>08/22/2023 Agenda Items</b>	
1.	Budget Hearing & Adoption	
<b>H.</b>	<b>Adjournment</b>	