

**U.S.D. 305 BOARD AGENDA AMENDED**

**District Offices**

**1511 Gypsum**

**Staff Education Center**

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

**August 8, 2023**

**5:30 p.m.**

***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. Approval of Consent Agenda Items
  - a. **Minutes of July 11, 2023 Regular Meeting**
  - b. **Personnel Report**
  - c. Financial Reports
    - 1. July Bills List
  - d. **Treasurer's Report** (June)
  - e. **Investment Report** (June)
  - f. **Approve Encumbrance Listings**
  - g. **Approve South High School Parking Lot Change Order**
- V. **Public Forum**
- VI. Action Agenda
  - a. **Bond Refinancing**
  - b. **Board Policy**
- VII. Discussion Agenda
  - a. **Salina Baseball Enterprises**
- VIII. **School Board Reports and Upcoming Dates of Importance**
  - a. Friday, August 11, First Day of School
  - b. November 10-12, KASB Conference, Wichita
- IX. **Superintendent's Report**
- X. **Information Agenda**
  - a. Heartland Early Education Update
- XI. **Executive Session**
  - a. Personnel
- XII. **Action Agenda II**
  - a. Approval of Any Action Deemed Necessary As A Result of Executive Session
- XIII. **Worksession**
  - a. Budget
- XIV. **Action Agenda III**
  - a. Notice of Hearing for 2023-2024 Budget
  - b. Notice of Hearing for Exceeding the Revenue Neutral Tax Rate for the 2023-2024 School Year

Greg Vahrenberg  
Eryn Wright

Byron Tomlins  
Kenny Hancock

Lisa Peters

Lisa Peters

Lisa Peters

**Notice of Nondiscrimination**

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.