

SALINE COUNTY COMMISSION AGENDA

Tuesday, October 3, 2023, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Chairman Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email learnerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

A. Cal	To ()ro	ler
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- B. Flag Salute & Moment of Silence
- C. Public Forum
- D. Consent Agenda
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of Payroll
 - 5. Disposition of Property 3 3
 - 6. Approval of Proposed Change Orders 18 and 19 for Courtroom Project 4 7
 - 7. Health/Dental Insurance Renewal Documents 8 65

	8.	Approval of County Commission Minutes for September 12, 2023	66 - 77	
	9.	Approval of Amendment to Agreement with Symmetry to Add New Jail Property	78 - 78	
E.	. Action Items			
	1.	2023 Domestic Violence Awareness Month Proclamation	79 - 79	
	2.	2023 Down Syndrome Awareness Month Proclamation	80 - 80	
	3.	DOJ FY23 COPS Technology and Equipment Program Grant, 2023-193	81 - 104	
	4.	RFD #3 Truck Purchase, 2023-194	105 - 117	
	5.	Farm Bureau Tire Event – ARPA Project Modification Request, 2023-191	118 - 120	
	6.	Roof Replacement – former Juvenile Detention Facility, 2023-192	121 - 123	
F.	Informational Items			
	1.	Commissioner Comments		
	2.	Announcements		

G. Executive Session

1. Non-Elected Personnel

H. 10/10/2023 Agenda Items

- 1. Operation Green Light for Veterans Proclamation
- 2. Emergency Management Update
- 3. Executive Session Non-Elected Personnel
- 4. Sheriff's Office Vehicle Bid Awards
- 5. Presentation on Weatherization
- 6. Bids for Building Commissioning

I. Adjournment