

SALINE COUNTY COMMISSION AGENDA

Tuesday, November 7, 2023, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Chairman Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email learnerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

A. Cal	To ()ro	ler
--------	------	-----	-----

- B. Flag Salute & Moment of Silence
- C. Public Forum

D. Consent Agenda

- 1. Approval of Tax Roll Adjustments
- 2. Approval of Accounts Payable
- 3. Approval of Public Forum Agenda
- 4. Approval of Payroll

5.	Lincoln County	/ Sheriff's Office MOU	3	; - 3	í

- 6. Addendum Farm Bureau Assoc. Tire Event 4 5
- 7. Approval of County Commission Minutes for October 24, 2023 6 9

E. **Action Items** 10 - 10 1. 2023 Home Care and Hospice Month Proclamation 11 - 11 2. Squad Purchase for Rural Fire District 5, 2023-205 12 - 12 3. Mountain Peak Energy Storage (Plus Power) Request for Continuance of Appeal, 2023-209 13 - 17 4. Bid Award for concrete pavement at the Road & Bridge Department, 2023-210 F. Informational Items 18 - 18 1. County Administrator Update 110723 2. **Commissioner Comments** 3. **Announcements**

G. 11/14/2023 Agenda Items

- 1. Plus Power Planning & Zoning Appeal **Pending BOCC Decision on Request for Continuance (11/07/2023)**
- 2. CIP Update
- 3. Road and Bridge Update
- 4. Livestock & Expo Update
- 5. Executive Session Non-Elected Personnel
- 6. Digital Equity Grant Award

H. Adjournment