



SALINE COUNTY COMMISSION AGENDA

Tuesday, November 14, 2023, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Chairman Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. 2023 Presbyterian Manor KDOT Letter of Support 3 - 3
 - 5. Approval of County Commission Minutes for October 31, 2023 4 - 5
 - 6. Approval of Proposed Change Order 20 for Courtroom Project 6 - 6
- E. Action Items**

1.	Digital Equity Grant, 2023-214	7 - 8
F.	Informational Items	
1.	Expo, Weed, Farm Update, 2023-211	9 - 10
2.	Commissioner Comments	
3.	Announcements	
G.	CUP Appeal Hearing	
1.	Consideration of an Appeal of a Planning Commission decision regarding a Conditional Use Permit at the request of Mountain Peak Energy Storage, doing business as Plus Power.	11 - 385
H.	11/21/2023 Agenda Items	
1.	Human Resources Update	
2.	ARPA Reallocation	
3.	Chamber Legislative Agenda Presentation	
4.	CIP Update	
5.	RFD #1 SCBA Bottles Purchase	
I.	Adjournment	