



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, November 21, 2023, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Chairman Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
James Weese - District 4  
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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### **Pages**

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
  - 1. Approval of Tax Roll Adjustments
  - 2. Approval of Accounts Payable
  - 3. Approval of Public Forum Agenda
  - 4. Approval of Payroll
  - 5. Approval of County Commission Minutes for November 07, 2023 3 - 9
  - 6. Approval of County Commission Minutes for November 13, 2023 10 - 14
  - 7. Approval of County Commission Minutes for November 14, 2023 15 - 19

8.	10-1-2023 Health Plan Amendment 02 and Dental Plan Amendment 04	20 - 28
9.	RFD #5 - Community Leasing Partners Contract for Approved Squad Unit Purchase	29 - 56
10.	2023 General Election Certification	57 - 68
<b>E.</b>	<b>Action Items</b>	
1.	SCBA Bottles for RFD #1, 2023-215	69 - 71
2.	Reallocation of ARPA Funds, 2023-219	72 - 75
<b>F.</b>	<b>Informational Items</b>	
1.	Community Legislative Platform for 2024, 2023-218	76 - 92
2.	Human Resources Quarterly Update, 2023-217	93 - 94
3.	Capital Improvement Plan Update, 2023-212	95 - 96
4.	Commissioner Comments	
5.	Announcements	
<b>G.</b>	<b>Concept Discussion</b>	
1.	Discussion of Gas Service Contract	
<b>H.</b>	<b>11/28/2023 Agenda Items</b>	
1.	Courtroom Dedication	
2.	Aggregate Shoulder Construction Bid Award	
3.	Sheriff's Office Transport Van Bid Award	
4.	Road & Bridge Update	
5.	Tim Rogers - RON Presentation	
6.	Alcohol Apps Committee	
<b>I.</b>	<b>Adjournment</b>	