

**U.S.D. 305 BOARD AGENDA
District Offices
1511 Gypsum
Staff Education Center**

https://www.usd305.com/about_us/board_of_education/livestream

November 14, 2023

5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations**
 - a. You Make A Difference Jennifer Camien
- V. Approval of Consent Agenda Items
 - a. **Minutes of October 10, 2023 Regular Meeting**
 - b. **Personnel Report**
 - c. Financial Reports
 - 1. October Bills List
 - d. **Treasurer's Report** (September)
 - e. **Investment Report** (September)
 - f. **Journal Entries** (September)
 - g. **Approve Encumbrance Listings**
 - h. **Approve Heartland Vehicles Bid**
 - i. **Approve Gift from Great Plains Manufacturing for Welding Program**
 - j. **Approve French Club at Central High School**
 - k. **Approve YLINK and Civic Organization at Lakewood Middle School**
 - l. **Appointment of Transportation Supervisor**
 - m. **Approve Publication of the Notice of Hearing on Amending the 2023-2024 Budget**
- VI. **Public Forum**
- VII. Action Agenda
 - a. **Graduation Requirements** Curtis Stevens
 - b. **Board Team for Negotiations with Certified Personnel** Eryn Wright
 - c. **Board Team for Meet and Confer with Classified Personnel** Eryn Wright
 - d. **Interlocal Agreement with Smoky Hill Education Service Center** Linn Exline
- VIII. Discussion Agenda
 - a. **Strategic Plan Goals** Shanna Rector
 - b. **Visible Learning Update** Shanna Rector
- IX. **School Board Reports and Upcoming Dates of Importance**
- X. **Superintendent's Report**
- XI. **Information Agenda**
 - a. **Heartland Early Education Update**

Speaker

- XII. **Executive Session**
 - a. Student Matters
 - b. Personnel

- XIII. **Action Agenda II**
 - a. Approval of Any Action Deemed Necessary As A Result of Executive Session

- XIV. **Worksession**
 - a. Legislative Priorities

Linn Exline