U.S.D. 305 BOARD AGENDA **District Offices** 1511 Gypsum

Staff Education Center

https://www.usd305.com/about_us/board_of_education/livestream

February 13, 2024 5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

Speaker

- Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda

IV. Recognitions/Presentations

Jennifer Camien

- You Make A Difference a.
- Horizon Award Recognition b.
- Superintendent's Excellence Awards C.
- V. Approval of Consent Agenda Items
 - Minutes of January 9, 2024 Regular Meeting
 - **Personnel Report** b.
 - Financial Reports c.
 - January Bills List
 - d. Approve Treasurer's Report (December)
 - Approve Investment Report (December) e.
 - f. Approve Journal Entries (December)
 - **Approve Encumbrance Listings** g.
 - Approve Audit Contract with Agler & Gaeddert, Chartered h.
 - **Approve CKCIE Contract Addendum with Presence Learning** i.
 - **Approve Curriculum Fees for 2024-2025** j.
 - Approve Kansas Early Head Start Child Care Partnership Grant Application k.
 - **Approve Kansas Early Head Start Home Visitation Grant Application** I.

VI. Public Forum

VII. Action Agenda

2024-2025 School Calendar Linn Exline a. 2025-2026 Tentative School Calendar Linn Exline b.

Discussion Agenda VIII.

> Salina Baseball Enterprises Kenny Hancock a. b. Addition of Middle School Girls' Wrestling Danny Munsell **Curt Exline Visible Learning Update** Shanna Rector C.

School Board Reports and Upcoming Dates of Importance

- Tuesday, March 26, KASB Board Training, 5:00 pm, District Office a.
- Wednesday, April 10, BOE Building Visit, 10:00-11:30 am, Stewart b.
- X. Superintendent's Report
- XI. Information Agenda
 - **Heartland Early Education Update** a.

<u>Speaker</u>

- XII. Executive Session
 - Personnel
 - Personnel
- XIII. Action Agenda II
 - Approval of Any Action Deemed Necessary As A Result of Executive Session
- XIV. Worksession
 - **Board Policy**
 - b. **Building Needs Assessments and Accountability Reports**