

SALINE COUNTY COMMISSION REVISED AGENDA

Tuesday, March 5, 2024, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email learnerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order
- B. Flag Salute & Moment of Silence
- C. Public Forum
- D. Consent Agenda
 - Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of Addenda to Extend Time for Rural Water District 3 ARPA 3 6
- E. Sanitarian of the Year Award Presentation
- F. Action Items
 - *1. State of Local Disaster Emergency For Saline County, Kansas

	2.	Bid Award for Rural Fire District #5 Station Generators, 2024-38	8 - 8	
	3.	Bid Award Rural Fire District #6 Station Addition, 2024-39	9 - 10	
	4.	OpenGov Maintenance Contract Renewal, 2024-41	11 - 22	
G.	Informational Items			
	1.	Road & Bridge Bi-Monthly Update, 2024-37	23 - 23	
	2.	Financial Projection, 2024-40	24 - 31	
	3.	Commissioner Comments		
	4.	Announcements		
H.	Concept Discussion			
	1.	Discussion of County Role in Addressing Housing Needs		
	2.	Walking Tour of 203 N. Tenth & 251 N. Tenth		
I.	03/12/2024 Agenda Items			
	1.	Budget Priorities Discussion		
J.	Adjo	Adjournment		