



## **SALINE COUNTY COMMISSION AGENDA**

Monday, March 25, 2024, 9:00 a.m.  
300 W Ash Room 107B

Board of County Commissioners:

Monte Shadwick - District 1  
Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
James Weese - District 4  
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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**Pages**

- A. Call To Order**
- B. Election**
  - 1. Presidential Preference Primary - Canvass of Votes
- C. Adjournment**