



SALINE COUNTY COMMISSION AGENDA

Tuesday, March 26, 2024, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of Payroll
 - 5. Official Results Election Summary 3 - 3
 - 6. Approval of 2023 Township Annual Reports 4 - 64
 - 7. Approval of 2023 Cemetery District Annual Reports 65 - 72

8.	Approval of County Commission Minutes for February 20, 2024	73 - 81
9.	Approval of County Commission Minutes for February 27, 2024	82 - 86
10.	Approval of County Commission Minutes for March 05, 2024	87 - 93
11.	Approval of County Commission Minutes for March 12, 2024	94 - 99
12.	Approval of contract with DRCL Electric for Rural Fire District 5 Station Generators	100 - 106
13.	Approval of Health Department Annual Aid to Local Grant Signature Page for SFY 2025	107 - 107
14.	Approval of Central Kansas Regional Public Health Emergency Preparedness grant for SFY2025 (Health Department as Fiscal Agent)	108 - 108
E.	Action Items	
1.	Healthcare Services Contract for the Saline County Jail, 2024-49	109 - 123
2.	Resolution for Appointments to the Planning Commission, 2024-44	124 - 125
3.	Bid Award for Rural Fire District 5 Station Roofs, 2024-45	126 - 126
4.	Rural Fire District 3 Architect for Schematic Design, 2024-46	127 - 130
5.	Bid Award for 2024 Crack Sealing, 2024-42	131 - 133
6.	Road Vacation – Portions of Mattson Road and Farrelly Road, 2024-47	134 - 147
F.	Informational Items	
1.	Community Corrections Department Update March 2024, 2024-43	148 - 150
2.	Health Department Update, 2024-48	151 - 153
3.	Commissioner Comments	
4.	Announcements	
G.	04/02/2024 Agenda Items	
1.	Sexual Assault Awareness Month Proclamation	
2.	Child Abuse Prevention Month Proclamation	
3.	National County Government Month Proclamation	
4.	County Engineer Update	
5.	2024 Chip Seal Bid Award	
H.	Adjournment	