

SALINE COUNTY COMMISSION AGENDA

Tuesday, May 14, 2024, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1 Robert Vidricksen II - District 2 Rodger Sparks - District 3 James Weese - District 4 Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

| | | | Pages | |
|----|----------------|---|--------|--|
| Α. | Call T | o Order | | |
| В. | Flag S | Salute & Moment of Silence | | |
| C. | Public Forum | | | |
| D. | Consent Agenda | | | |
| | 1. | Approval of Tax Roll Adjustments | | |
| | 2. | Approval of Accounts Payable | | |
| | 3. | Approval of Public Forum Agenda | | |
| E. | Action Items | | | |
| | 1. | Mulcher Attachment, 2024-77 | 3 - 4 | |
| | 2. | 2024 Federal Fund Exchange Agreement, 2024-80 | 5 - 7 | |
| | 3. | ARPA Project Modifications & Update, 2024-81 | 8 - 11 | |

F. Informational Items

G.

Н.

I.

J.

| 1. | Human Resources Quarterly Update 05142024, 2024-82 | 12 - 13 | | |
|-------------------------|--|---------|--|--|
| 2. | Expo, Weed, Farm Update, 2024-76 | 14 - 15 | | |
| 3. | Overview of Budget Requests for 2025, 2024-79 | 16 - 27 | | |
| 4. | Commissioner Comments | | | |
| 5. | Announcements | | | |
| Concept Discussion | | | | |
| 1. | Expo Center Update and Discussion | 28 - 32 | | |
| Executive Session | | | | |
| 1. | Non-Elected Personnel | | | |
| 05/21/2024 Agenda Items | | | | |
| 1. | Study Session - Budget | | | |
| Adjournment | | | | |