



SALINE COUNTY COMMISSION AGENDA

Tuesday, May 28, 2024, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of Payroll
 - 5. Approval of County Commission Minutes for May 07, 2024 3 - 10
 - 6. Approval of County Commission Minutes for May 14, 2024 11 - 20
 - 7. Approval of Agreement to Fund the City of New Cambria Sirens 21 - 25

8.	Annual Letter of Understanding Saline County WIC Support of Ellsworth County	26 - 26
9.	Approval of Talkgroup MOU with the Kansas Bureau of Investigations	27 - 28
10.	Approval of ARPA Task Order 4 with iParameters	29 - 29
11.	Approval of Cereal Malt Beverage License #156517 - Adrian Hubele DBA Tanglefoot Wine Cellar Consumption on Premises	
12.	Approval of Cereal Malt Beverage License #156518 - Adrian Hubele DBA Tanglefoot Wine Cellar Carry Out Only	
13.	Approval of Destruction of Records as Provided by Law - November 07, 2023 General Election	30 - 30
E.	Action Items	
1.	Nex-Tech Easement at Rural Fire District #7 station, 2024-84	31 - 35
2.	Contract Award for Downtown Government Campus Facility Master Plan, 2024-85	36 - 97
F.	Informational Items	
1.	Answers to Budget Questions, 2024-86	98 - 105
2.	Commissioner Comments	
3.	Announcements	
G.	Executive Session	
1.	Attorney-Client Privilege	
2.	Non-Elected Personnel	
3.	Employer-Employee Negotiations	
H.	06/04/2024 Agenda Items	
1.	2024 Men's Health Month Proclamation	
2.	Health Department Update	
3.	Relay for Life Proclamation	
4.	Food Service Vendor Contract-Senior Center	
5.	Senior Services Grant Award	
I.	Adjournment	