



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, June 4, 2024, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Robert Vidricksen II - District 2

Rodger Sparks - District 3

James Weese - District 4

Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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### **Pages**

**A. Call To Order**

**B. Flag Salute & Moment of Silence**

**C. Public Forum**

**D. Consent Agenda**

1. Approval of Tax Roll Adjustments
2. Approval of Accounts Payable
3. Approval of Public Forum Agenda
4. Approval of Payroll

**E. Action Items**

1. 2024 Men's Health Month Proclamation 3 - 3
2. 2024 Relay For Life Proclamation 4 - 4

3.	NCFHAAA ARPA Grant – Security System, 2024-83	5 - 10
4.	Food Agreement – Trinity Services Group, Inc., 2024-87	11 - 22
<b>F.</b>	<b>Informational Items</b>	
1.	County Administrator Update 060424	23 - 23
2.	Commissioner Comments	
3.	Announcements	
<b>G.</b>	<b>Executive Session</b>	
1.	Non-Elected Personnel	
<b>H.</b>	<b>06/11/2024 Agenda Items</b>	
<b>I.</b>	<b>Adjournment</b>	