

## SALINE COUNTY COMMISSION REVISED AGENDA

Tuesday, June 25, 2024, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1 Robert Vidricksen II - District 2 Rodger Sparks - District 3 James Weese - District 4 Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

## Pages

Α. Call To Order Β. Flag Salute & Moment of Silence C. Public Forum D. **Consent Agenda** 1. Approval of Tax Roll Adjustments 2. Approval of Accounts Payable 3. Approval of Public Forum Agenda 3 - 7 Approval of County Commission Minutes for June 18, 2024 4. 8 - 18 5. Annual TB Service Grant Contract 19 - 20 Approve the Annual Ryan White Grant Notice of Award and Authorize the 6. Health Department Director to Sign Digital Contract

## E. Action Items

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| 2024 Pride Month Proclamation  | 21 - 21  |
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| Right of Way Acquisition for Simpson and Schippel Road Improvements, 2024-92 | 22 - 32  |
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| Road & Bridge Update   |  |
| Emergency Managements Update   |  |
| ARPA - Ambulance RFA   |  |
|  | Right of Way Acquisition for Simpson and Schippel Road Improvements,<br>2024-92<br>Procuring Insurance Through Pool, 2024-93<br><b>national Items</b><br>Recommended Budget for 2025, 2024-91<br>County Administrator Update 062524<br>Commissioner Comments<br>Announcements<br><b>Announcements</b><br><b>tive Session</b><br>Employer/Employee Negotiations<br>Attorney/Client Privilege<br><b>/2024 Agenda Items</b><br>Road & Bridge Update<br>Emergency Managements Update |

## I. Adjournment