U.S.D. 305 BOARD AGENDA **District Offices** 1511 Gypsum https://www.usd305.com/about_us/board_of_education/livestream July 9, 2024

5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda

IV. Reorganization of the Board for the 2024-2025 School Year

- **Election of Board President** а.
- Election of Board Vice-President b.
- V. Recognitions/Presentations
 - a. Visible Learning Update

VI. Approval of Consent Agenda Items

- **Appointment of Board of Education Clerk** a.
- **Appointment of Board of Education Deputy Clerk** b.
- Appointment of Board of Education Treasurer C.
- Annual Resolutions d.
 - **To Establish Regular Meetings** 1.
 - 2. To Waive the Annual Requirements for Generally Accepted Accounting Principles and Fixed Asset Accounting 3.
 - **To Rescind Policy Statements Found in Minutes**
 - 4. **To Adopt 1116 School Hours**
 - **To Establish Home Rule** 5.
- **Official Depositories** e.

Official Newspaper f.

Annual Appointments g.

- **Deputy Superintendent** 1.
- 2. School Attendance Officers
- District Coordinator for ADA, Bloodborne Pathogens, Title VI 3. (EEOC), Title VII (Civil Rights Act of 1964)
- 4. District Coordinator for Title IX (Gender Equity)
- **District Coordinator for Section 504** 5.
- **Hearing Officer** 6.
- Custodian of District Records 7.
- Custodian of Building Records 8.
- 9. **Custodian of Student Records**
- Food Service Authorized Representative 10.
- 11. Food Service Hearing Officer
- 12. Food Service Determining Officials
- Head Start Authorized Representative 13.
- **KPERS** Designated Agents 14.
- 15. **KERMP** Authorized Representative
- Custodian of Activity Funds/Gate Receipts 16.
- **Title | Director** 17.
- Freedom of Information Officer 18.
- Homeless Coordinator 19.
- 20. Asbestos Program Manager
- **Transportation Supervisor** 21.
- Minutes of June 11, 2024 Regular Meeting h.

Ginger Jones

<u>Speaker</u>

Kristen Fox

Speaker

- i. **Personnel Report**
- **Financial Reports** j.
 - End-of-Year Bills (6-01-24 to 6-30-24) 1.
- Treasurer's Report (May) k.
- **Investment Report** (May) Ι.
- **Journal Entries** (May) m.
- n. Journal Entries (June)
- Approve June 30, 2024 Unencumbered Cash Balances ο.
- **Approve Encumbrance Listings** p.
- **Approve CKCIE Contract with Presence** q.
- Approve Exceeding the Revenue Neutral Rate r.
- Approve 2024-2025 Mileage Allowance s.
- Approve 2024-2025 Petty Cash Funds t.
- Approve 2024-2025 Facility Use Fees u.
- Approve Gift from Emmanuel Foursquare Church for Unpaid Meal Charges v.
- **Approve Mental Health Intervention Team Program Grant Request** w.
- **Approve Safety and Security Grant Request** х.
- Approve Gift from Earl Bane Foundation у.
- z. **Approve Heartland Child Care Partnership Contracts**

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VII. Public Forum

VIII. Action Agenda _ _ .

a.	2024-2025 Salary and Work Conditions for Certified Staff	Eryn Wright
b.	2024-2025 Salaries and Benefits for Classified,	Eryn Wright
	Professional/Technical and Substitutes	
C.	2024-2025 Salaries and Benefits for Administrators	Eryn Wright
d.	2024-2025 Superintendent Contract	Eryn Wright
e.	2024-2025 Professional/Technical Handbook Addendum	Eryn Wright
f.	2024-2025 Support Staff Handbook Addendum	Eryn Wright
g.	2024-2025 Handbook for Retired Certified Teachers	Eryn Wright
	(Retired Educators)	
h.	2024-2025 Amended Calendar	Linn Exline
i.	Board Representative Appointments	Linn Exline

- IX. School Board Committee Reports and Upcoming Dates of Importance
 - Wednesday, July 10, BOE Retreat, 100 S. Santa Fe, 9:00 am a.
 - Monday, August 5, District-Wide Staff Meeting, Central High, 8:00 am b.
 - Friday, August 9, First Day of School C.
 - November 15-17, KASB Conference, Wichita d.

X. Superintendent's Report

XI. Worksession

a. **Policy Review**

Notice of Nondiscrimination Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.