



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, September 3, 2024, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
James Weese - District 4  
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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|  | <b>Pages</b> |
|--|--------------|
| <b>A. Call To Order</b>                                      |              |
| <b>B. Flag Salute &amp; Moment of Silence</b>                |              |
| <b>C. Public Forum</b>                                       |              |
| <b>D. Consent Agenda</b>                                     |              |
| 1. Approval of Tax Roll Adjustments                          |              |
| 2. Approval of Accounts Payable                              |              |
| 3. Approval of Public Forum Agenda                           |              |
| 4. Concurrence with Salina's Urban Area Boundary (UAB)       | 3 - 4        |
| 5. Approval of County Commission Minutes for August 27, 2024 | 5 - 12       |
| <b>E. Action Items</b>                                       |              |
| 1. Replacement SUV, 2024-129                                 | 13 - 13      |

|           |   |         |
|-----------|---|---------|
| 2.        | Home Health Recruiting Bonus Follow Up, 2024-131  | 14 - 15 |
| <b>F.</b> | <b>Informational Items</b>                        |         |
| 1.        | Health Department Update September 2024, 2024-128 | 16 - 18 |
| 2.        | Commissioner Comments                             |         |
| 3.        | Announcements                                     |         |
| <b>G.</b> | <b>Concept Discussion</b>                         |         |
| <b>H.</b> | <b>Executive Session</b>                          |         |
| 1.        | Non-Elected Personnel                             | 19 - 19 |
| <b>I.</b> | <b>September 10th Agenda Items</b>                |         |
| 1.        | National Co-Responder Week Proclamation           |         |
| 2.        | RFD #1 New Fire Station Bid Award                 |         |
| 3.        | Executive Session: Non-Elected Personnel          |         |
| <b>J.</b> | <b>Adjournment</b>                                |         |