



SALINE COUNTY COMMISSION AGENDA

Tuesday, September 17, 2024, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Presentation**
 - 1. Recognition - Rebecca Seeman, Registrar of Deeds
- E. Consent Agenda**
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of County Commission Minutes for September 10, 2024 3 - 6
 - 4. Approval of Disposition of Property 7 - 7
 - 5. Approval of Public Forum Agenda

F. Action Items

- | | |
|---|---------|
| 1. Financing for Rural Fire District 1 Stations Project, 2024-136 | 8 - 11 |
| 2. Bid Award for Fire District 1 New Fire Stations, 2024-132 | 12 - 14 |
| 3. Bid Acceptance for Water Well Road Bridge Replacement, 2024-138 | 15 - 20 |
| 4. Selection of Firm to Study Elected Officials' Salaries, 2024-137 | 21 - 22 |

G. Informational Items

- | | |
|---|---------|
| 1. Community Corrections Department Update 2024, 2024-135 | 23 - 24 |
| 2. County Administrator Update 091724 | 25 - 25 |
| 3. Commissioner Comments | |
| 4. Announcements | |

H. September 24th Agenda Items

1. Commission Vision Session

I. October 1st Agenda Items

1. Proclamation for Domestic Violence
2. Sheriff's Office Vehicle Bid Award

J. Adjournment