



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, October 22, 2024, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
James Weese - District 4  
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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**Pages**

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
  - 1. Approval of Tax Roll Adjustments
  - 2. Approval of Accounts Payable
  - 3. Approval of Payroll
  - 4. Approval of Public Forum Agenda
  - 5. Approve Extension of ARPA Grant Agreement with Salina Media Connection
- E. Presentations**

3 - 4

1. Broadband Community Assessment Presentation

**F. Action Items**

1. Community Change Grant Agreement, 2024-152 5 - 13
2. 2025-27 Visioning, 2024-150 14 - 18

**G. Informational Items**

1. Commissioner Comments
2. Announcements
3. Third Quarter Budget Update, 2024-151 19 - 20

**H. October 29th Agenda Items**

1. Noxious Weed Truck Bid Award
2. Schippel and Simpson Road Improvements Bid Award
3. Department of Senior Services Update

**I. Adjournment**