

SALINE COUNTY COMMISSION AGENDA

Tuesday, November 5, 2024, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email learnerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages Α. Call To Order B. Flag Salute & Moment of Silence C. Public Forum D. Consent Agenda 1. Approval of Tax Roll Adjustments 2. Approval of Accounts Payable 3. Approval of Payroll 3 - 3 4. Approval of Disposition of Property 4 - 8 5. Approval of County Commission Minutes for October 15, 2024 9 - 12 6. Approval of County Commission Minutes for October 22, 2024 13 - 18 7. Approval of County Commission Minutes for October 29, 2024

| | 8. | Sub-Recipient Monitoring Plan for Behavioral Health Court Grant | 19 - 21 | |
|----|----------------------------|---|-----------|--|
| | 9. | Approval of Public Forum Agenda | | |
| E. | Action Items | | | |
| | 1. | Home Health and Hospice Month Proclamation | 22 - 23 | |
| | 2. | Kansas State and Local Cybersecurity Grants, 2024-158 | 24 - 374 | |
| | 3. | Funding Agreement with Salina Chamber, 2024-157 | 375 - 378 | |
| | 4. | Meeting Dates for 2025, 2024-156 | 379 - 386 | |
| F. | Informational Items | | | |
| | 1. | Health Department Update November 2024, 2024-160 | 387 - 389 | |
| | 2. | Road and Bridge Bi-Monthly Update, 2024-159 | 390 - 390 | |
| | 3. | Commissioner Comments | | |
| | 4. | Announcements | | |
| G. | November 12th Agenda Items | | | |
| | 1. | Study Session | | |
| H. | Adjo | Adjournment | | |
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