



SALINE COUNTY COMMISSION AGENDA

Tuesday, November 19, 2024, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Payroll
 - 4. Approval of Public Forum Agenda
 - 5. Approval of County Commission Minutes for November 5, 2024 3 - 7
 - 6. Approval of contract with Hutton for Barn 2 Exterior Improvements 8 - 15

7.	Approval of Rural Fire District 1 Lease Purchase Agreement for construction of Gypsum and Carlton Fire Stations	16 - 41
8.	2024 Presbyterian Manor KDOT Letter of Support	42 - 42
E.	Action Items	
1.	Dane G. Hansen Foundation – Grant Award, 2024-161	43 - 44
2.	Auditor Agreement for 2024-26, 2024-164	45 - 54
F.	Informational Items	
1.	Elected Official Salaries Presentation, 2024-165	55 - 76
2.	Human Resources Quarterly Update 11-19-2024, 2024-163	77 - 78
3.	Expo Weed Farm Nov Update, 2024-162	79 - 80
4.	County Administrator Update 111924	81 - 81
5.	Commissioner Comments	
6.	Announcements	
G.	Executive Sessions	
1.	Attorney/Client Privilege	82 - 82
2.	Non-Elected Personnel	83 - 83
H.	November 26 Agenda Items	
I.	Adjournment	