

U.S.D. 305 BOARD AGENDA
District Offices
1511 Gypsum
Staff Education Center

https://www.usd305.com/about_us/board_of_education/livestream

November 12, 2024

5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations**
 - a. You Make A Difference
 - b. Visible Learning Update

Jennifer Camien
Dustin Dooley
Jill Graff
- V. Approval of Consent Agenda Items
 - a. **Minutes of October 8, 2024 Regular Meeting**
 - b. **Personnel Report**
 - c. Financial Reports
 - 1. October Bills List
 - d. **Treasurer's Report** (September)
 - e. **Investment Report** (September)
 - f. **Journal Entries** (September)
 - g. **Approve Encumbrance Listings**
 - h. **Approve Art Club at Central High School**
- VI. **Public Forum**
- VII. Action Agenda
 - a. **Summer School 2024 Review and 2025 Proposal**
 - b. **LED Lighting Upgrade Proposal – Phase I**
 - c. **KASB Delegate Assembly**

Jody Craddock-Iselin
Paul Mensching
Linn Exline
- VIII. Discussion Agenda
 - a. **Legislative Priorities**

Linn Exline
- IX. **School Board Reports and Upcoming Dates of Importance**
 - a. Thursday, November 14, SHESC Legislative Luncheon, 9:30 am
 - b. November 15-17, KASB Conference, Wichita
- X. **Superintendent's Report**
- XI. **Information Agenda**
 - a. **Heartland Early Education Update**
- XII. **Executive Session**
 - a. Personnel
 - b. Personnel
- XIII. **Action Agenda II**
 - a. Approval of Any Action Deemed Necessary As A Result of Executive Session
- XIV. **Worksession**
 - a. Capital Improvements

Notice of Nondiscrimination

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.