



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, December 10, 2024, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Robert Vidricksen II - District 2  
Rodger Sparks - District 3  
James Weese - District 4  
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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### **Pages**

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
  - 1. Approval of Tax Roll Adjustments
  - 2. Approval of Accounts Payable
  - 3. Approval of Public Forum Agenda
  - 4. Approval of Payroll
  - 5. Approval of County Commission Minutes of November 26, 2024 3 - 7
  - 6. Approval of 2025 Courthouse Security Agreement 8 - 11
  - 7. Approval of Disaster Relief Abatement for 120 E. Jewell 12 - 24

8.	Approval of Disaster Relief Abatement for 1109 Stack	25 - 38
<b>E.</b>	<b>Action Items</b>	
1.	Replacement Glock Handguns with Optics, 2024-166	39 - 40
2.	End-of-Year Financial Resolutions, 2024-170	41 - 47
<b>F.</b>	<b>Informational Items</b>	
1.	Community Legislative Platform for 2025, 2024-171	48 - 61
2.	Commissioner Comments	
3.	Announcements	
<b>G.</b>	<b>Concept Discussion</b>	
1.	Discussion of Naming Rights at Expo Center	
2.	Discussion of Ending Resolutions for Appointments to Boards & Committees	
<b>H.</b>	<b>December 17th Agenda Items</b>	
1.	ARPA Clean-Up	
2.	RFD #3 New Fire Station Bid Award	
3.	RFD #3 Financing for New Fire Station	
4.	Concept Discussion - Public Official Bonds	
<b>I.</b>	<b>Adjournment</b>	