



SALINE COUNTY COMMISSION AGENDA

Tuesday, December 17, 2024, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Robert Vidricksen II - District 2
Rodger Sparks - District 3
James Weese - District 4
Chairman, Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of Payroll
 - 5. Cybersecurity Grant Amendment
 - 6. Approval of Cereal Malt Beverage License #156519 - Singh Travel Plaza LLC

3 - 4

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| 7. | Appointment of Christian Williams and Re-Appointment of Todd Heitschmidt, Claudette Humphrey, George Troutfetter and Susan Montague to the 28th Judicial District Community Corrections Advisory Board | 5 - 9 |
| 8. | Rural Fire Districts Board Appointment | 10 - 14 |
| E. | Action Items | |
| 1. | Saline County Rural Fire District 7 Apparatus Purchase, 2024-173 | 15 - 18 |
| 2. | Community Corrections Contract with eHAWK Inc., 2024-172 | 19 - 26 |
| 3. | Final ARPA Changes Prior to Obligation Deadline, 2024-175 | 27 - 37 |
| F. | Informational Items | |
| 1. | Commissioner Comments | |
| 2. | Announcements | |
| G. | Executive Session | |
| 1. | Attorney-Client Privilege | 38 - 38 |
| H. | Concept Discussion | |
| 1. | Discussion of Public Official Bonds | 39 - 40 |
| I. | December 31st Agenda Items | |
| 1. | Revised SCEDO Agreement | |
| J. | Adjournment | |