

**U.S.D. 305 BOARD AGENDA  
District Offices  
1511 Gypsum  
Staff Education Center**

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

**December 10, 2024**

**5:30 p.m.**

***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

Speaker

- |   |                 |
|---|-----------------|
| I. Call to Order  |                 |
| II. Pledge of Allegiance to the Flag  |                 |
| III. Approval of Agenda   |                 |
| IV. <b>Recognitions/Presentations</b>                                       |                 |
| a. You Make A Difference  | Jennifer Camien |
| b. Superintendent's Excellence Awards                                       | Jennifer Camien |
| c. Renaissance Teachers   | Jennifer Camien |
| d. Visible Learning Update  | Julie Falcon    |
| e. Community Survey Results   | Jennifer Camien |
| V. Approval of Consent Agenda Items   |                 |
| a. <b>Minutes of November 12, 2024 Regular Meeting</b>                      |                 |
| b. <b>Minutes of November 20, 2024 Special Meeting</b>                      |                 |
| c. <b>Personnel Report</b>  |                 |
| d. Financial Reports  |                 |
| 1. November Bills List  |                 |
| e. <b>Approve Investment Report</b> (October)                               |                 |
| f. <b>Approve Journal Entries</b> (October)                                 |                 |
| g. <b>Approve Encumbrance Listing</b>                                       |                 |
| h. <b>Approve Gift of Wrestling Mats to Central and South High Schools</b>  |                 |
| VI. <b>Public Forum</b>   |                 |
| VII. Action Agenda  |                 |
| a. <b>Legislative Priorities</b>  | Linn Exline     |
| b. <b>Salina Stadium Turf and Track Replacement</b>                         | Paul Mensching  |
| c. <b>South High School Turf Installation</b>                               | Paul Mensching  |
| VIII. Discussion Agenda   |                 |
| a. <b>Course Proposals</b>  | Laura Lyons     |
| IX. <b>School Board Reports and Upcoming Dates of Importance</b>            |                 |
| X. <b>Superintendent's Report</b>   |                 |
| XI. <b>Information Agenda</b>   |                 |
| a. <b>Heartland Early Education Update</b>                                  |                 |
| XII. <b>Executive Session</b>   |                 |
| a. Personnel  |                 |
| XIII. <b>Action Agenda II</b>   |                 |
| a. Approval of Any Action Deemed Necessary As A Result of Executive Session |                 |

Speaker

XIV. **Executive Session**

a. Personnel

XV. **Action Agenda III**

a. Approval of Any Action Deemed Necessary As A Result of Executive Session