



SALINE COUNTY COMMISSION AGENDA

Tuesday, February 25, 2025, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Annie Grevas - District 2
Chairman, Rodger Sparks - District 3
James Weese - District 4
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of Payroll
 - 5. Approval of Township Annual Reports - 2024 3 - 68
 - 6. Approval of Cemetery Districts Annual Reports - 2024 69 - 77
 - 7. Approval of County Commission Minutes of February 10, 2025 78 - 79

8.	Approval of County Commission Minutes of February 11, 2025	80 - 85
9.	Approval of the Central Kansas Regional Public Health Preparedness Grant for SFY2026 (Health Department as Fiscal Agent)	86 - 86
10.	Community Corrections FY26 KDOC Juvenile Comprehensive Plan Grant	87 - 120
11.	Community Corrections FY26 KDOC Adult Comprehensive Plan Grant	121 - 138
12.	Community Corrections FY26 KDOC Evidence Based Programs Grant	139 - 231
13.	Community Corrections FY25 3rd Quarter Juvenile Budget Adjustment	232 - 232
E.	Action Items	
1.	Bid Award for 2025 Pipe Culverts, 2025-29	233 - 234
2.	Building Code Update, 2025-31	235 - 239
3.	Amendment to Interlocal Agreement, 2025-30	240 - 245
4.	Animal Shelter Agreement, 2025-27	246 - 252
F.	Informational Items	
1.	Health Department Update February 2025, 2025-36	253 - 255
2.	Expo Weed Farm Feb 2025 Update, 2025-25	256 - 257
3.	County Appraiser Update, 2025-34	258 - 258
4.	Budget Process for 2026, 2025-32	259 - 261
5.	County Administrator Update	262 - 262
6.	Commissioner Comments	
7.	Announcements	
G.	Executive Session	
1.	Non-Elected Personnel	263 - 263
H.	March 4th Agenda Items	
1.	Work Session - 8:30 a.m.	
2.	Road & Bridge Update	
3.	Concept Discussion - Review of Boards & Committees	
4.	Concept Discussion - City/County Downtown Master Plan	
I.	Adjournment	