



SALINE COUNTY COMMISSION AGENDA

Tuesday, March 4, 2025, 9:00 a.m.
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Annie Grevas - District 2
Chairman, Rodger Sparks - District 3
James Weese - District 4
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of Annual Health Department Aid to Local grant Signature Page for SFY2026 3 - 3
 - 5. Approval of Contract with NF Construction for construction of the Brookville Fire Station 4 - 19

6.	Agreement Between the City of Salina, Kansas and 28th Judicial District Community Corrections Agency	20 - 42
E.	Informational Items	
1.	Road and Bridge Bi-Monthly Update, 2025-37	43 - 43
2.	Commissioner Comments	
3.	Announcements	
F.	Concept Discussion	
1.	Discussion of Commission Participation on Boards and Committees	44 - 45
2.	Discussion of Downtown Campus Master Plan	46 - 187
G.	March 11th Agenda Items	
1.	Financial Projection	
2.	Review of Commission Districts	
3.	Concept Discussion - Local Purchase Preference	
4.	Bid Award Traffic Paint & Beads	
H.	Adjournment	