

SALINE COUNTY COMMISSION AGENDA

Tuesday, March 11, 2025, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1 Annie Grevas - District 2 Chairman, Rodger Sparks - District 3 James Weese - District 4 Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order
- B. Flag Salute & Moment of Silence
- C. Public Forum
- D. Consent Agenda
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of Payroll
 - 5. Approval of County Commission Meeting Minutes for February 25, 2025 3 9
 - 6. Talkgroup MOU with Alcoholic Beverage Control Enforcement Agent 10 11
- E. Action Items

	1.	Bid Award for Traffic Paint and Beads, 2025-35	12 - 14	
	2.	Kansas Hazard Mitigation Grant RFD #6, 2025-38	15 - 25	
	3.	Commission Districts, 2025-33	26 - 27	
F.	Inform	national Items		
	1.	Financial Projection, 2025-39	28 - 35	
	2.	Commissioner Comments		
	3.	Announcements		
G.	Conce	oncept Discussion		
	1.	Discussion of Local Purchasing Preference	36 - 37	
Н.	March	n 18th Agenda Items		
	1.	Study Session		
I.	March	Iarch 25th Agenda Items		
	1.	Community Corrections Update		
	2.	Budget Priorities		
	3.	Concept Discussion - Townships		
	4.	RFP - Adopt City/County Downtown Master Plan		
J.	Adjournment			