

**U.S.D. 305 BOARD AGENDA**

**District Offices**

**1511 Gypsum**

**Staff Education Center**

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

**March 11, 2025**

**5:30 p.m.**

***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations**
  - a. You Make A Difference Jennifer Camien
  - b. Teacher of the Year Jennifer Camien
  - c. Visible Learning Update Lori Munsell
- V. Approval of Consent Agenda Items
  - a. **Minutes of February 10, 2025 Special Meeting**
  - b. **Minutes of February 11, 2025 Special Meeting**
  - c. **Minutes of February 12, 2025 Special Meeting**
  - d. **Minutes of February 13, 2025 Special Meeting**
  - e. **Minutes of February 14, 2025 Special Meeting**
  - f. **Minutes of February 17, 2025 Special Meeting**
  - g. **Minutes of February 18, 2025 Regular Meeting**
  - h. **Personnel Report**
  - i. Financial Reports
    - 1. February Bills List
  - j. **Treasurer's Report** (January)
  - k. **Investment Report** (January)
  - l. **Journal Entries** (January)
  - m. **Approve Encumbrance Listings**
  - n. **Approve Third Party Administrator Contract**
  - o. **Approve Contract Addendum with Mammoth Sports Construction**
  - p. **Approve South High School Fundraising Activity**
  - q. **Approve ESEA School Improvement Grant Application**

Speaker

- r. **Approve McKinney-Vento Grant Application**
- s. **Approve Federal Head Start/Early Head Start Grant Application**
- t. **Approve Preschool At-Risk Grant Application**
- u. **Approve Kansas Parents as Teachers Program Continuation Grant Application**

VI. **Public Forum**

VII. **Action Agenda**

- a. **Board Team for Negotiations with Certified Personnel** Eryn Wright
- b. **Board Team for Meet and Confer with Classified Personnel** Eryn Wright
- c. **Assessment Review for Budget Considerations** Linn Exline

VIII. **Discussion Agenda**

- a. **2025-2026 Athletic Handbook** Linn Exline

IX. **School Board Reports and Upcoming Dates of Importance**

- a. Tuesday, April 8, Salina Education Foundation Reception, 4:30 pm
- b. Saturday, April 12, Teacher-of-the-Year Region I Ceremony, 5:00 pm, Tony's Pizza Events Center
- c. Wednesday, April 23, BOE Building Visit, 8:00-9:30 am, South Middle
- d. Sunday, May 18, Graduations, Tony's Pizza Events Center  
South High School – 2:00 pm  
Central High School – 5:00 pm
- e. Thursday, June 26, SAEC Graduation, 7:00 pm, Lakewood

X. **Superintendent's Report**

XI. **Information Agenda**

- a. **Heartland Early Education Update**

XII. **Executive Session**

- a. Negotiations
- b. Student Matters
- c. Personnel

XIII. **Action Agenda II**

- a. **Approval of Any Action Deemed Necessary As A Result of Executive Session**

XIV. **Worksession**

- a. Policy Review

**Notice of Nondiscrimination**

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