

SALINE COUNTY COMMISSION AGENDA

Tuesday, April 8, 2025, 9:00 a.m. 300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1
Annie Grevas - District 2
Chairman, Rodger Sparks - District 3
James Weese - District 4
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email learnerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

- A. Call To Order
- B. Flag Salute & Moment of Silence
- C. Public Forum
- D. Consent Agenda
 - 1. Approval of Tax Roll Adjustments
 - 2. Approval of Accounts Payable
 - 3. Approval of Public Forum Agenda
 - 4. Approval of County Commission Meeting Minutes of March 24, 2025 3 3
 - 5. Approval of County Commission Meeting Minutes of March 24, 2025 4 5 Joint Meeting

| | 6. | Approval of County Commission Meeting Minutes of March 25, 2025 | 6 - 10 |
|----|-------------------------|--|---------|
| | 7. | Approval of Township Board Appointment - Karen Vidricksen - Solomon Township Clerk | 11 - 11 |
| E. | Action Items | | |
| | 1. | Child Abuse Prevention Month Proclamation | 12 - 12 |
| | 2. | National County Government Month Proclamation | 13 - 13 |
| | 3. | Trinity Addendum to Food Contract, 2025-47 | 14 - 15 |
| | 4. | Revised CEOB Agreement for WorkforceONE, 2025-48 | 16 - 29 |
| | 5. | Lincoln County Mutual Aid Agreement, 2025-42 | 30 - 35 |
| F. | Informational Items | | |
| | 1. | First Quarter Emergency Management Update 2025, 2025-50 | 36 - 37 |
| | 2. | Treasurer's Idle Fund Report, 2025-51 | 38 - 40 |
| | 3. | Engineering Quarterly Report - Jan 2025 to April 2025, 2025-49 | 41 - 44 |
| | 4. | County Administrator Update 040825 | 45 - 45 |
| | 5. | Commissioner Comments | |
| | 6. | Announcements | |
| G. | Executive Session | | |
| | 1. | Non-Elected Personnel | 46 - 46 |
| | 2. | Land Acquisition | 47 - 47 |
| H. | April 29th Agenda Items | | |
| | 1. | DOSS Update | |
| | 2. | Allocation Agency Presentations | |
| | 3. | Chemical Bid Award | |
| | 4. | Community Corrections Update | |
| | 5. | Presentation of 2024 Audit | |
| | 6. | CKMHC Report | |
| I. | Adio | urnment | |